

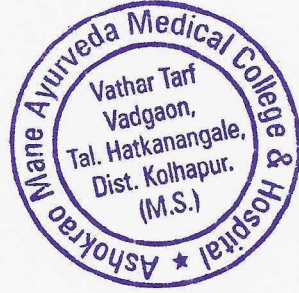
Shri. Balasaheb Mane Shikshan Prasarak Mandal, Ambap's  
**Ashokrao Mane Ayurvedic Medical College & Hospital, Vathar Tarf Vadgaon**  
**Tal- Hatkanagale Dist – Kolhapur (M.S)**  
 Phone No: 9168111159 Website: www.amamchrc.com

### INFRASTRUCTURE

Sr. No	Particulars to be verified	YES/NO																												
<b>College</b>																														
1	<b>Land details:</b> Total land – 4.92 Acres  Owner :- Shri Balasaheb Mane Shikshan Prasarak Mandal, Ambap  7/12 extracts of all land :- Attached	YES																												
2	<b>Total constructed area of college building</b> <b>(I) Administrative Section: 3000 sq.ft</b> Total Area (which includes) Principal Room, P.A. Room, Reception cue Visitors lounge, Meeting hall, Account section, Record and Central store etc.	YES																												
	<b>(II) Lecture Halls:</b> a) Total No. of Lecture Halls :- <u>2</u> b) IT enabled, Audio / Video teaching Aids .:- Yes c) Total area for lecture Halls :- <u>3000 sq.ft</u>	YES																												
	<b>(III) Seminar or Conference or Examination Hall:</b> a) Total Area - <u>1500 sq.ft</u> b) Total Seating Capacity <u>200</u> c) Audio / Video System and Other Facilities :-	YES																												
	<b>(IV) Central Library:</b> a) <b>Total Area</b> : <u>1500 sq.ft.</u> b) <b>Total No. of Books</b> . <u>4830</u> Distribution of books ..... Capacity of Reading Hall :- for Students <u>.60</u> for Teachers . <u>10</u> No. of Scientific Journals <u>.15</u> No. of News Papers . <u>2</u> Photo Copier Machine <u>.1</u> Drinking water & Washrooms. . <b>Digital Library :</b> No. of Computers <u>.15</u> Internet Facility <u>.YES</u>	YES																												
	<b>(V) Teaching Departments:</b> There shall be fourteen Teaching Departments as per MSR No. of departments :- 3	Equipment & Instrument																												
	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">Dept</th> <th style="text-align: center;">Area In Sq.ft</th> <th style="text-align: center;">Charts</th> <th style="text-align: center;">Models</th> <th style="text-align: center;">Specimens /BONESET</th> <th style="text-align: center;">Dept. Library Books</th> <th style="text-align: center;">Computer &amp; Printer</th> </tr> </thead> <tbody> <tr> <td>SAMHITA SIDDHANT</td> <td style="text-align: center;">1000</td> <td style="text-align: center;">30</td> <td style="text-align: center;">12</td> <td style="text-align: center;">NA</td> <td style="text-align: center;">62</td> <td style="text-align: center;">AVAILABLE</td> </tr> <tr> <td>RACHANA SHAREERA</td> <td style="text-align: center;">1310</td> <td style="text-align: center;">28</td> <td style="text-align: center;">36</td> <td style="text-align: center;">35/03</td> <td style="text-align: center;">52</td> <td style="text-align: center;">AVAILABLE</td> </tr> <tr> <td>KRIYA SHAREERA</td> <td style="text-align: center;">1000</td> <td style="text-align: center;">33</td> <td style="text-align: center;">21</td> <td style="text-align: center;">NA</td> <td style="text-align: center;">50</td> <td style="text-align: center;">AVAILABLE</td> </tr> </tbody> </table>	Dept	Area In Sq.ft	Charts	Models	Specimens /BONESET	Dept. Library Books	Computer & Printer	SAMHITA SIDDHANT	1000	30	12	NA	62	AVAILABLE	RACHANA SHAREERA	1310	28	36	35/03	52	AVAILABLE	KRIYA SHAREERA	1000	33	21	NA	50	AVAILABLE	ANNEXURE V
Dept	Area In Sq.ft	Charts	Models	Specimens /BONESET	Dept. Library Books	Computer & Printer																								
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RACHANA SHAREERA	1310	28	36	35/03	52	AVAILABLE																								
KRIYA SHAREERA	1000	33	21	NA	50	AVAILABLE																								

	<b>(VI) Teaching Pharmacy and Quality Testing Laboratory as per MSR</b>	No
	<b>(VII) Common Rooms:</b> 1000 sq.ft Separate common rooms for boys and girls with adequate space and sitting arrangement shall be available.	YES
4	<b>University Examination Infrastructure:</b> Strong Room for examination a) (Area- 300 sq.ft. b) Shelf, c) Steel cupboard - 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for University vehicle, Guest house facility	No
5	<b>Other facilities:</b> Hospital Waste Management Medical Education Unit Intercom Network Playground P.T Teacher or Instructor Cafeteria Facility for indoor games.	Yes
6	<b>Hostel facility:</b> Boys (UG) Girls (UG) Residents Canteen Facility Warden/ Rector Hygiene Vending Machine etc. [Note: Verify Canteen Facility is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]	YES
	<b>Hospital Details</b>	
	<b>Name of the Hospital : Ashokrao Mane Ayurvedic Hospital &amp; Research Centre</b>	
7	<b>Address:</b> Vathar Tarf Vadgaon, tal Hatkanangale Dist Kolhapur MS 416112	
	<b>Telephone No. :</b> 9763111129	
	<b>Bed Strength :</b> 60	
	<b>Number of beds registered as per BNH Act –</b> 100 Beds	YES
8	<b>I. Total constructed area of Hospital Building as per MSR</b>	YES
	Whether the Hospital is Owned by the College Rented 20000 sq.ft	YES
	<b>II. Hospital Administration Block as per MSR – 1500 sq.ft</b> (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)	YES
	<b>III. Out-Patient Departments (OPD) as per MSR</b> Total Area of OPD Complex 5000 sq.ft No. of OPD's 7	YES
	<b>IV. In Patient Departments (IPD) as per MSR</b> Total Area of IPD Complex 9000 Sq.ft. No. of IPD Departments 4 Bed Distribution	YES
	<b>V. Operation Theatres Block as per MSR</b> Total Area of OT Block 2500 sq.ft. No.of OTs available 3	YES
	<b>VI. Panchakarma Block as per MSR</b> Total area of Panchakarma Block 2000 Sq.ft. No. of Panchakarma section for Male 2 & Female 2	YES

<b>VII. Physiotherapy Unit as per MSR</b>	NO
<b>IX. Central Clinical Laboratory: 1000 sq.ft</b> Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be provided.	YES
<b>VIII. Radiology or Sonography Section: 500 sq.ft</b> Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.	YES
<b>IX. Labour Room:500 sq.ft</b>	YES
<b>X. Hospital Kitchen and Canteen:2000 sq.ft</b>	YES
<b>XI. Stores/Mortuary:250 sq.ft</b>	YES



*Ashokrao*  
Dean/ Principal Stamp & Signature

**Principal**  
Ashokrao Mane Ayurveda Medical  
College & Hospital, Vathar Tarf Vadgaon,  
Tal. Hatkanangale, Dist. Kolhapur. (M.S.)

अहवाल दिनांक : 13/08/2019

गाव नमुना सात  
अधिकार अभिलेख पत्रक  
[ महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या ( तयार करणे व सुस्थितीत ठेवणे ) नियम, १९४९ यातील नियम ३.५.६ आणि ७ ]

गाव :- वाठार तर्फे वडगांव तालुका :- हातकणंगले जिल्हा :- कोल्हापूर शेवटचा फेरफार क्रमांक : 1057 व दिनांक : 14/01/2019

गट क्रमांक व उपविभाग 113/अ/1	भू-धारणा पध्दती सरकार	भोगवटदाराचे नांव	क्षेत्र	आकार	पो.ख.	फे.फा.	खाते क्रमांक
शेतार्य स्थानिक नांव :-							
क्षेत्र एकक	हे.आर.चौ.मी	अध्वक्ष श्री बाळासाहेब माने शिक्षण प्रसारक मंडळ अंबप			2.00.00	( 113 )	1212
जिरायत	-						कळाचे नाव
बागायत	-						हे.आर. अधिकार
तरी	-						इतर
घरकस	-						ग्रामपंचायतीचे ताब्यात : ते 17 अटीस अधीन राहून
इतर	-						( 2669 )
एकूण क्षेत्र							
पाट-खराब (लागवडीस अयोग्य)							
वर्ग (अ)	2.00.00						
वर्ग (ब)	-						
एकूण पो.ख.	2.00.00						
आकारणी	0.00						
जूडी किंवा विशेष आंकरणी	-						
जल फेरफार क्र. (2618),(2669),(4339),(10015),(10291),(1057)							सौम्या आणि भ्रमापन विन्हे :

गाव नमुना बारा  
पिकांची नोंदवह्या  
[ महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या ( तयार करणे व सुस्थितीत ठेवणे ) नियम, १९४९ यातील नियम २९ ]  
गाव :- वाठार तर्फे वडगांव तालुका :- हातकणंगले जिल्हा :- कोल्हापूर शेवटचा फेरफार क्रमांक : 1057 व दिनांक : 14/01/2019

वर्ष	हंगाम	पिकाखालील क्षेत्राचा तपशील									लागवडीसाठी उपलब्ध नसलेली जमीन		जल सिंचनाचे साधन	शेरा
		मिश्र पिकाखालील क्षेत्र			निर्मळ पिकाखालील क्षेत्र			स्वरूप	क्षेत्र					
		मिश्रणाचा संकेत क्रमांक	जल सिंचित	अजल सिंचित	पिकाचे नाव	जल सिंचित	अजल सिंचित							
(१)	(२)	(३)	(४)	(५)	(६)	(७)	(८)	(९)	(१०)	(११)	(१२)	(१३)	(१४)	(१५)
			हे.आर. चौ.मी	हे.आर. चौ.मी		हे.आर. चौ.मी	हे.आर. चौ.मी		हे.आर. चौ.मी	हे.आर. चौ.मी		हे.आर. चौ.मी		
2018-19	खरीप										तळपड	2.0000		

"या प्रमाणित प्रतीसाठी फी भरून १५- रुपये मिळाले."  
दिनांक :- 02/07/2021  
संकेतिक क्रमांक :- 2734000304205100007202113

( नाव :- शमशेर विठ्ठलराव, तलाठी  
तलाठी साहाय्यक तर्फे वडगांव, ता. हातकणंगले जि. कोल्हापूर

गाव नमुना सात  
अधिकार अभिलेख पत्रक  
[ महासभ्य जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या ( तयार करणे व सुस्थितीत ठेवणे ) नियम, १९७१ यातील नियम ३,५,६ आणि ७ ]

गाव - वाठार तर्फे वडगांव तालुका - हातकणंगले जिल्हा - कोल्हापूर शेवटचा फेरफार क्रमांक : 10571 व दिनांक : 14/01/2019

गट क्रमांक व उपविभाग 113/3/1		भू-धारणा पध्दती सरकार	भोगवटादाराचे नांव				खाते क्रमांक
शेताचे स्थानिक नाव :-			क्षेत्र	आकार	पो.ख.	फे.फा	
क्षेत्र एकक	हे.आर.चौ.मी	अध्यक्ष श्री बाळासाहेब माने शिक्षण प्रसारक मंडळ अंबप			2.00.00	( 113 )	1212
जिरायत	-						कुळाचे नाव
बागायत	-						इतर अधिकार
तरी	-						इतर
वरकस	-						शामपंचायतीचे ताब्यात 1 ते 17 अटीस अधीन राहून
इतर	-						( 2660 )
एकूण क्षेत्र	-						
पोट-खराब (सामवडीस अयोग्य)	-						
वर्ग (अ)	2.00.00						
वर्ग (ब)	-						
एकूण पो.ख.	2.00.00						
आकारणी	0.00						
जूडी किंवा विशेष आकारणी	-						
नवे फेरफार क्र. (2618),(2660),(4339),(10015),(10291),(10571)							सीमा आणि भूमापन चिन्ह :

गाव नमुना बारा  
पिकांची नोंदवही  
[ महासभ्य जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या ( तयार करणे व सुस्थितीत ठेवणे ) नियम, १९७१ यातील नियम २९ ]  
गाव - वाठार तर्फे वडगांव तालुका - हातकणंगले जिल्हा - कोल्हापूर शेवटचा फेरफार क्रमांक : 10571 व दिनांक : 14/01/2019

वर्ष	हंगाम	पिकाखालील क्षेत्राचा तपशील									सागवडीसाठी उपलब्ध नसलेली जमीन		जल सिंचनाचे साधन	शेरा
		मिश्र पिकाखालील क्षेत्र			घटक पिके व प्रत्येकाखालील क्षेत्र			निर्मळ पिकाखालील क्षेत्र			स्वरूप	क्षेत्र		
		मिश्रणाचा संकेत क्रमांक	जल सिंचित	अजल सिंचित	पिकाचे नाव	जल सिंचित	अजल सिंचित	पिकाचे नाव	जल सिंचित	अजल सिंचित				
(१)	(२)	(३)	(४)	(५)	(६)	(७)	(८)	(९)	(१०)	(११)	(१२)	(१३)	(१४)	(१५)
			हे.आर.चौ.मी	हे.आर.चौ.मी		हे.आर.चौ.मी	हे.आर.चौ.मी		हे.आर.चौ.मी	हे.आर.चौ.मी		हे.आर.चौ.मी		
2018-19	खरीप										तळपट्ट	2.0000		

"या प्रमाणित प्रतीसाठी फी म्हणून १% रकमे मिळाले."  
दिनांक :- 04/02/2021  
सांकेतिक क्रमांक :- 373400030420510000220211136

( नाव :- शामराव शिंदे )  
तालाठी साक्षर : शामराव शिंदे, वडगांव, तालुका - हातकणंगले जिल्हा - कोल्हापूर



TRANSLATED COPY



Report Date : 14/01/2019

VILLAGE FORM SEVEN  
Right of Record Paper

(Maharashtra Land Revenue Code (Record and Keep Books Rule 1971 See Rules 3, 5 & 7)

Pending Mutation No.10571

Village : Vathar Traf Vadgaon Tal. : Hatkanangale Dist. Kolhapur

Last mutation Entry No. 10291 & Date: 10/01/2018

Gat No. & Sub division : 113/A/1

Gat No. & Landholding Sub-division 113/A/1		Owners Name			
Class-1					
Local Name of Agri		Area	Assessment	Pai P.K. M.F.	Extract No.
Area Unit	H.R. Sq.mt.				112
Jirayat	-	President Shree Balasaheb Mane 2.00.00(113)			Tenant Name
Bagayat	-	Shikshan Prasarak Mandal Ambap			Other Entries
Penaw land	-				Other
Varkas	-				In the Possession of
Other	-				Grampanchayat with
Total Area	-				condition of 1 to 17 (2660)
Pot Kharab (Not under Cultivation)					
Class (A)	2.00.00				
Class (B)	-				
Total P.K.	2.00.00				
Assessment		0.00			
Judi or special Assessment					
		Old Mutation No.: (2618), (2660), (4339), (10015), (10291)			Boundary & Signs of Land

VILLAGE FORM TWELVE

Crop Register Book

(Maharashtra Land Revenue Code (Record and Keep Books Rule 1971 See Rules 29)

Village : Vathar Traf Vadgaon

Tal. : Hatkanangale

Dist. Kolhapur

Last mutation Entry No. 10291 & Date: 10/01/2018

Gat No. & Sub division : 113/A/1

	Details of Crop Area			Water Irrigated Resource	Remark
	Area of mixed crop		Area of Non mixed crop		
	Code of Mixed crop	Separate Area of each mixed crop			

Year	Hangam	Under Irrigated	Non Irrigated	Name of Crop	Under Irrigated	Non Irrigated	Name of Crop	Under Irrigated	Non Irrigated	Specific ation	Area		
2018-19	Kharip									Talpad	2.00.00		

Sd/-  
Gavkamgar Talathi  
Vathar Tarf Vadagaon, Tal.Hatkanangale



**TRANSLATED COPY**

*[Signature]* 15.1.19

**VIJAYKUMAR S. PATIL**  
B.S.L., LL.B. (Spl.)  
Advocate & Notary  
Kodoli, Tal. Panhala, Dist. Kolhapur  
Cell No 9822800840

Notary Regl. Sr. No 155

15.1.2019

क्र.अजि./आर आर/ ५१ /२००८.  
जिल्हाधिकारी कार्यालय,  
कोल्हापूर. दिनांक : ०१.४.२००८.

राखले :- अध्यक्ष श्री.बाळासाहेब माने शिक्षण प्रसारक मंडळ अंबप ता.हातकर्णगळे  
जि. कोल्हापूर यांचा दिनांक ०१.४.२००८ चा अर्ज.

दा ख ला

दाखला देणेत येतो की मौजे वाठार तर्फे वडगांव येथील गट नं.  
११३/अ/१ क्षेत्र २ हेक्टर -०० ही जमिन अध्यक्ष श्री.बाळासाहेब माने शिक्षण प्रसारक  
मंडळ अंबप ता. हातकर्णगळे जि. कोल्हापूर यांना इकडील आदेश क्रमांक/कार्या./३/  
सी.आर.बी./१४६३ दिनांक २२.३.९४ ने शैक्षणिक वापरासाठी १ ते १७ अटी व  
शर्तीस आधीन राहून कायम हक्काने मंजूर करणेत आली आहे.

अपर जिल्हाधिकारी कोल्हापूर.

प्रति,

अध्यक्ष , बाळासाहेब माने शिक्षण प्रसारक मंडळ  
अंबप, ता.हातकर्णगळे जि. कोल्हापूर.







Number.Aji/R.R./51/2008  
Collector Office, Kolhapur.  
Date: 01.04.2008

Read: - Application dt.01.04.2008 of President, Shri. Balasaheb Mane Shikshan Prasarak Mandal, Ambap, Tal- Hatkanangale, Dist- Kolhapur.

### Certificate

Certificate is sanctioned to President, Shri. Balasaheb Mane Shikshan Prasarak Mandal, Ambap, Tal - Hatkanangale, Dist - Kolhapur, that Gat No.113/A/1, Area - 2 hector, situated at Mouje Wathar TarfVadgaon is allotted by Order No./Office/3/C.R.B/1463/dt.29.03.1994 for educational purpose on terms & conditions no.1 to 17.Permanent Rights.

Seal & Sign Of  
Collector, Kolhapur

Copy to-  
President, Shri. Balasaheb Mane  
Shikshan Prasarak Mandal, Ambap,  
Tal- Hatkanangale, Dist - Kolhapur.

TRANSLATED COPY

*[Handwritten Signature]*  
5/15/08

**VIJAYKUMAR S. PATIL**  
B. S. L., L.L. B. (Spl)  
Advocate & Notary  
Kodoli, Tal. Panhala, Dist. Kolhapur

No. of Correction  
On this page - Nil

Notary Regi. Sr. No. - 298 (215/08)



क्र.जमीनश/कावि/ ३८६/२०११  
तहसिलदार कार्यालय हातकणगले  
दिनांक २१/०३/२०११

**-: दाखला :-**

दाखला देणेत येतो की, मौजे वाठार तर्फ बडगांव ता. हातकणगले येथील ग.नं.११३अ/१  
ही मिळकत श्री. बाळासाहेब माने शिक्षण प्रसारक मंडळ अंबप यांचे मालकीची असून ती  
शैक्षणिक वापरात आहे. सदरची मिळकत ही एकत्रित असून ग्रामीण भागात समाविष्ट आहे.



तहसिलदार हातकणगले



No./LandI/Kavi/386/2011

Tahasildar Office, Hatkanangale,

Date 21/3/2011

### CERTIFICATE

It is certified that Land at Wathar Tarf Vadagaon, Tal. Hatkanangale R.S.No. 113 A/1 are adjacent to each other and included in rural division and owned by Balasaheb Mane Shikshan Prasark Mandal, Ambap and in use for education purpose.

Sd/-

Tahasildar Hatkanangale

Seal of Tahasildar Office Hatkanangale

TRANSLATED COPY

*[Handwritten signature]*  
28-2-13

**VIJAYKUMAR S. PATIL**  
B. S. L., L.L. B. (Spl.)  
Advocate & Notary  
Kodoli, Tal. Panhala, Dist. Kolhapur

Notary Regi. Sr. No.

429

28-2-2013



क्रमांक जमिन-२ वशि/२८/२००७

तहसिलदार कार्यालय, हातकणंगले.

दि. २२/०१/२००७

- वाचले :- १) अध्यक्ष, श्री. बाळासाहेब माने शिक्षण प्रसारक मंडळ, अंबप, ता. हातकणंगले यांचेकडील पत्र क्रं. ११०/२००६-०७, दिनांक १८/०१/२००७ इ. रोजीचे पत्र.
- २) मा. अप्पर जिल्हाधिकारीसो, कोल्हापूर यांचेकडील क्रं. कार्या. ३सीआरबी-१४६३, दिनांक २९/०३/१९९४ इ. रोजीचे आदेश.

### दाखला

मौजे वठार तर्फे वडगांव गट क्रं. ११३/अ, क्षेत्र ५ एकर जमीन वरील वाचले नं. २ च्या आदेशाने शैक्षणिक इमारतीकरीता व क्रिडांगणाकरीता मौजे वठार तर्फे वडगांव करिता वर्षाला एक रुपयाचा नाममात्र भाड्यावर देणेत आली आहे.

वाचले क्रं. २ इ. रोजीच्या दिले आदेशाने सदरची जमीन ही शैक्षणिक प्रयोजनासाठी देण्यात आलेली असून ती त्याच प्रयोजनासाठी वापर करण्याच्या अटीवर देण्यात आली असल्यामुळे वेगळ्या विंगरशेती आदेशाची आवश्यकता नाही. सदरचे प्रमाणपत्र हे वाचले क्रं. १ मधील पत्रास अनुसरून देण्यात आले आहे. तसेच, मौजे वठार तर्फे वडगांव येथील गट क्रं. १९ अ, क्षेत्र ५ एकर मध्ये खराबुरा शैक्षणिक वापर असल्यामुळे विंगरशेती आदेशाची आवश्यकता नाही.



तहसिलदार हातकणंगले

२२/०१/०७

- Read :- 1) Application Letter No.110/2006-07, dt.18.01.2007 of President,  
Shri. Balasaheb Mane Shikshan Prasarak Mandal, Ambap, Tal  
- Hatkanangale
- 2) Order No. Office/3CRB-1463, Dt.29.03.1994 of  
Hon'ble Addi. Collector, Kolhapur.

### Certificate

The land bearing Gat No.113/A, Area - 5 Acar, situated at Mouje Wathar Tarf Vadgaon is allotted for educational building & play ground purpose on nominal rent of Rs.1 per year to Mouje Wathar Tarf Vadgaon.

Read No.2, dated above mentioned order, said land is allotted for educational purpose & shall be used for that purpose only. Hence there is no need to take separate N.A.Order. Said certificate is sanctioned as per at Sr.No.1. Also Gat No.19A, Area - 5 Acres, situated at Moje Wathar Tarf Vadgaon is using for educational purpose. Hence there is no need to take separate N.A.Order.

TRANSLATED COPY

*[Handwritten Signature]*  
19/1/07

**VIJAYKUMAR S. PATIL**  
B. S. L., L. L. B. (Spl.)

Advocate & Notary  
Kodoli, Tal. Panhala, Dist. Kolhapur

**Vijaykumar S. Patil**

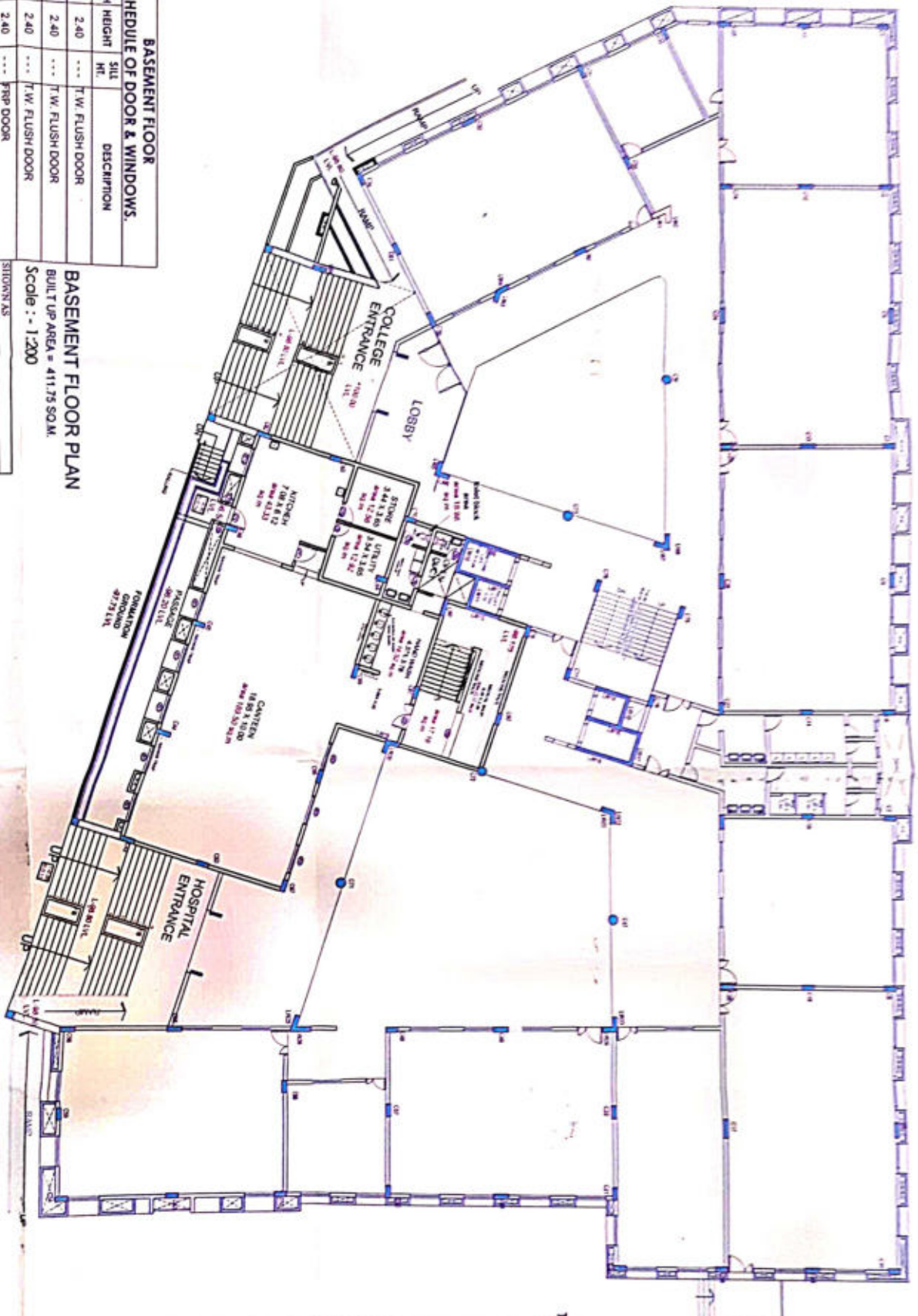
Advocate

No. of Correction  
On this page

Nil. *[Handwritten Signature]*  
19/1/07

Notary Regi. Sr. No. 349 (19/1/07)





**SCHEDULE OF DOOR & WINDOWS.**

TYPE	WIDTH	HEIGHT	SILE	DESCRIPTION
D2	1.65	2.40	---	T.W. FLUSH DOOR
D4	1.15	2.40	---	T.W. FLUSH DOOR
D4a	1.10	2.40	---	T.W. FLUSH DOOR
D5	0.90	2.40	---	FRP DOOR
D6	0.80	2.10	---	FRP DOOR
D6b	0.75	2.10	---	M.S DOOR
W1	1.80	1.50	0.90	ALUMINIUM ANODIZED SLIDING WINDOWS
W1a	1.80	1.20	1.20	ALUMINIUM ANODIZED SLIDING WINDOWS

**BASEMENT FLOOR PLAN**  
 BUILT UP AREA = 411.75 SQ.M.  
 Scale :- 1:200

**STAIRWAYS**

	Q231N. A.A.C BLOCK MAJORIT
	Q131N. A.A.C BLOCK MAJORIT
	R.C.C WORK
	FINISH
	THE FINISH IS THE DIFFERENCE OF QUALITY

**GENERAL NOTES**

- 1) All dimensions are in meters unless stated otherwise.
- 2) Dimensions are to be checked, dimensions to be followed.
- 3) All levels mentioned are unfinished floor levels.
- 4) For specifications refer notes.
- 5) Discrepancies, if any, shall be discussed with the client before execution.



**PURPOSE OF RELEASE**

...  
 ...  
 ...

REVISION	DATE	CONTENTS

**PROJECT TITLE**  
 PROPOSED ASHOKA NAGAR AVIATION MEDICAL COLLEGE & HOSPITAL ON CAT NO. 113 AVIATION TARIK VADICAIKON TAL. HANAMANGALU DIST. KOLHAPUR

**NAME OF THE CLIENT**  
 Sri Balasubrahmanyan Sridharan, President, Ashoka Nagar, Tal. Hanamangal, Dist. Kolhapur.

**CLIENTS SIGN :**

**ARCHITECTS :**  
 Sri Balasubrahmanyan Sridharan, President, Ashoka Nagar, Tal. Hanamangal, Dist. Kolhapur.



**tpa**  
 ARCHITECTS  
 ENGINEERS  
 DESIGNERS  
 CONSULTANTS  
 GENERAL CONTRACTORS

...  
 ...  
 ...

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**GENERAL NOTES:**

- 1) All dimensions are in meters unless stated otherwise, dimensions are excluding plaster.
- 2) Drawings not to be scaled, dimensions to be followed.
- 3) All levels mentioned are unfinishe floor levels.
- 4) For specifications refer notes.
- 5) Discrepancies in respect of dimensions discussed with the client.

**REVISION**

NO.	DATE	CONTENTS

**PURPOSE OF RELEASE**

**PROJECT TITLE**

PROJEC ANDREDA NAME AYERBIC MEDICAL COLLEGE & HOSPITAL ON CAT NO. 113 A VANDRA THAR VADODAN TAL. HANAVANIKALE DIST. KOLHAPUR

**NAME OF THE CLIENT**

For Shri. Baleshwar Mahesh Shalun. President, Mahod Arts and Crafts, Tal. Hanavankale Dist. Kolhapur.

**CLIENTS SIGN:**

**ARCHITECTS:**

Shri. Baleshwar Mahesh Shalun, President, Mahod Arts and Crafts, Tal. Hanavankale Dist. Kolhapur.

**tpa**

TPA ARCHITECTS & ASSOCIATES

113 A VANDRA THAR VADODAN TAL. HANAVANIKALE DIST. KOLHAPUR

REGD. NO. CA/18/20218

Checked By: Shalun, Approved By: A.S. Shalun, Registered No.: 15117

Date: 12/01/2021, Drawing No.: 01

**tpa**

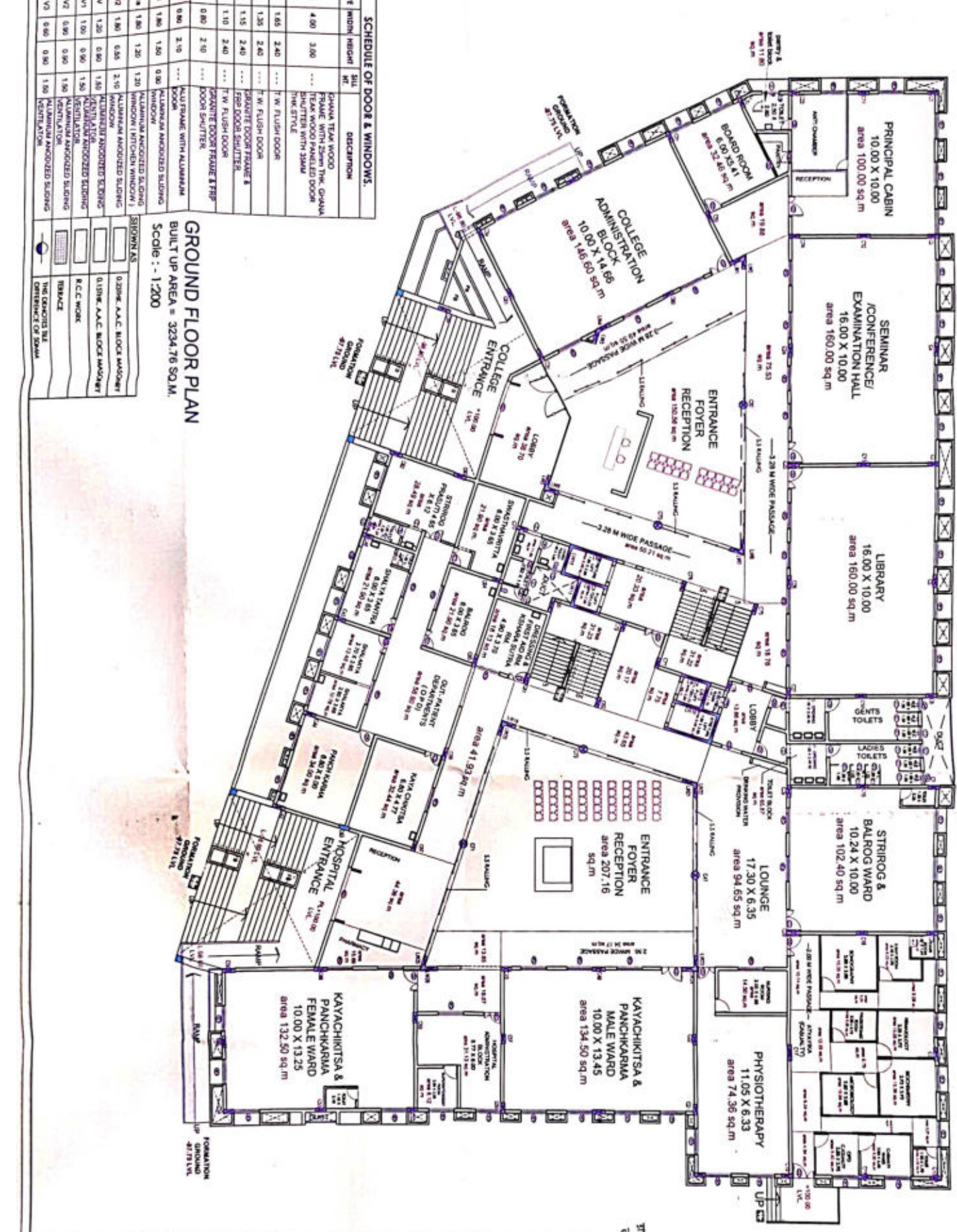
ARCHITECTS

113 A VANDRA THAR VADODAN TAL. HANAVANIKALE DIST. KOLHAPUR

REGD. NO. CA/18/20218

Checked By: Shalun, Approved By: A.S. Shalun, Registered No.: 15117

Date: 12/01/2021, Drawing No.: 01



**SCHEDULE OF DOORS & WINDOWS:**

TYPE	WIDTH	HEIGHT	MT	DESCRIPTION
D1	4.00	3.00	...	CHINA TEAK WOOD FRAME WITH 2mm THE CHINA TEAK WOOD PANELED DOOR SHUTTER WITH 25MM SHM STILE
D2	1.65	2.40	...	T.W. FLUSH DOOR
D3	1.35	2.40	...	T.W. FLUSH DOOR
D4	1.15	2.40	...	CONCRETE DOOR FRAME & FRP DOOR SHUTTER
D5	1.10	2.40	...	T.W. FLUSH DOOR
D6	0.80	2.10	...	CONCRETE DOOR FRAME & FRP DOOR SHUTTER
D7	0.80	2.10	...	ALU FRAME WITH ALUMINIUM SCREEN
W1	1.80	1.50	0.30	ALUMINIUM ANODIZED SLIDING WINDOW
W2	1.80	1.30	1.20	ALUMINIUM ANODIZED SLIDING WINDOW (KITCHEN WINDOW)
W3	1.80	0.85	2.10	ALUMINIUM ANODIZED SLIDING WINDOW
V1	1.00	0.90	1.50	ALUMINIUM ANODIZED SLIDING WINDOW
V2	0.80	0.90	1.50	ALUMINIUM ANODIZED SLIDING WINDOW
V3	0.80	0.90	1.50	ALUMINIUM ANODIZED SLIDING WINDOW

**GROUND FLOOR PLAN**  
 BUILT UP AREA = 3234.76 SQ.M.  
 Scale : - 1:200

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- GENERAL NOTE:
- 1) All dimensions are in meters unless stated otherwise, dimensions are excluding plaster.
  - 2) Drawings not to be scaled, dimensions to be followed.
  - 3) All levels mentioned are unfinishes floor levels.
  - 4) For specifications refer notes.
  - 5) Drawings are for reference only. Only should be executed with the architect's written permission.



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ಶ್ರೀಮನ್ ಮೊಹನ್ ಶಾಖರ್ ಪುನರ್ ಹಂಡ್

PURPOSE OF RELEASE

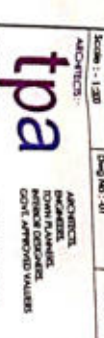
REVISION	DATE	CONTENTS

PROJECT NAME  
PROPOSED AMBAPUR HANU ANURVEDIC MEDICAL COLLEGE & HOSPITAL ON CAT NO. 113 A VANDAR PAB VANDARON, TAL. VANDARWADI, DIST. KOLHAPUR.  
NAME OF THE CLIENT  
For Shri. Mohan Hanu Shaikhar, Purnekar Hanu Hande, Ambur, Tal. Vandarwadi, Dist. Kolhapur.  
CLIENTS SIGN: -

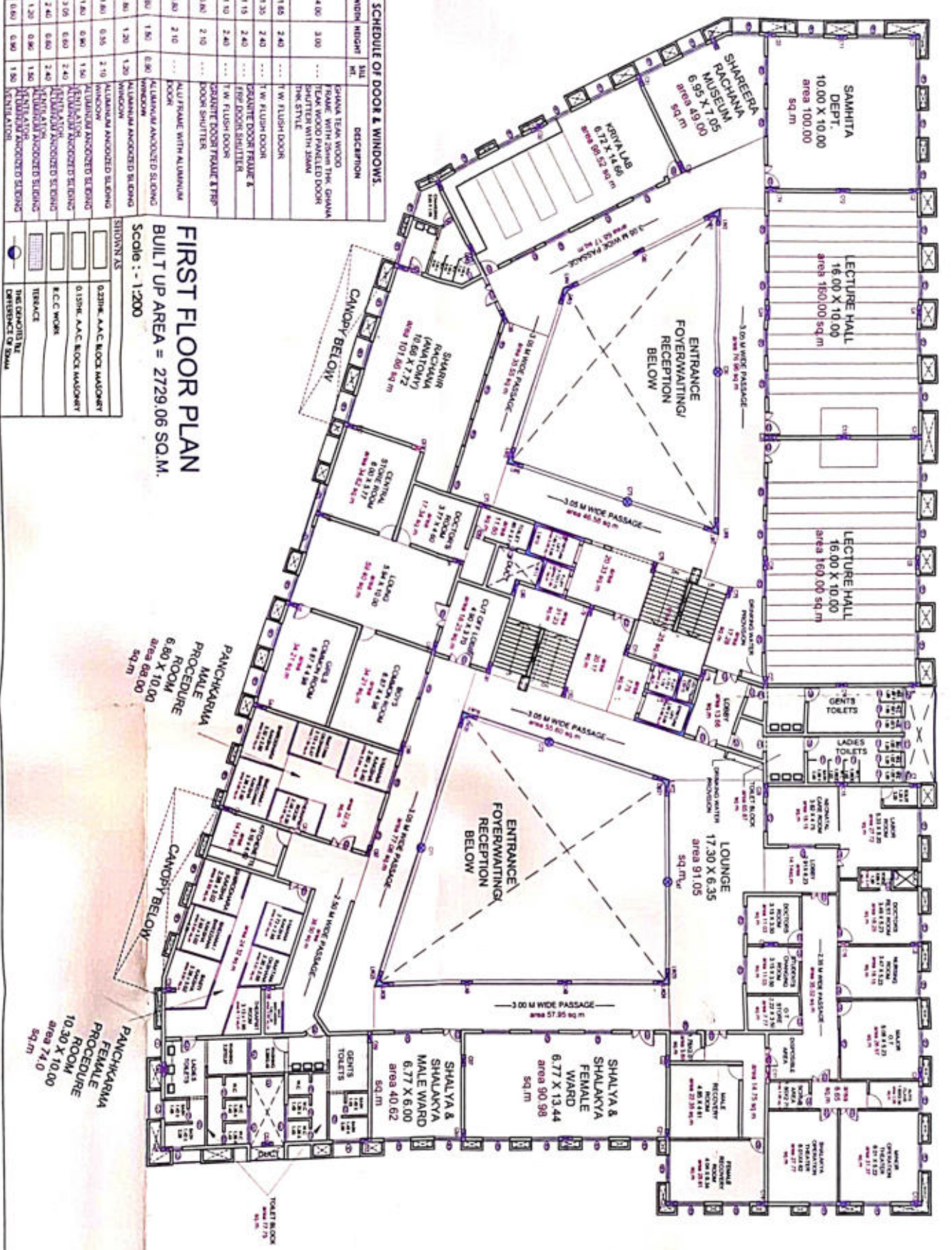
Shri. Balasubrahmanyan Shanmugam Prasad Vardal  
Ambur, Tal. Vandarwadi, Dist. Kolhapur.  
President

ARCHITECTS:  
T.P.A. Architects & Associates  
113, VANDAR PAB VANDARON, TAL. VANDARWADI, DIST. KOLHAPUR.

Regd. No. CA/18/23297  
Scale: 1:100  
Drawing No.: 01



APPROVED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_



**FIRST FLOOR PLAN**  
BUILT UP AREA = 2729.06 SQ.M.  
Scale :- 1:200

SECTIONS AS

0.20TH A.A.C BLOCK MAJORITY	0.20TH A.A.C BLOCK MAJORITY
0.15TH A.A.C BLOCK MAJORITY	0.15TH A.A.C BLOCK MAJORITY
E.C.C WORK	E.C.C WORK
TERRACE	TERRACE
THE EXISTING TILE	THE EXISTING TILE
DIFFERENCE TO SCALE	DIFFERENCE TO SCALE

**SCHEDULE OF DOOR & WINDOWS.**

TYP	WIDTH	HEIGHT	TAIL	DESCRIPTION
D1	4.00	3.00	...	DOOR WITH TOP THE CORNA TRIMMER WITH 20MM THK. STYLE
D2	1.60	2.40	...	T.W. FLUSH DOOR
D3	1.30	2.40	...	T.W. FLUSH DOOR
D4	1.15	2.40	...	FRAMED DOOR FRAME & TYP
D5	1.80	2.40	...	T.W. FLUSH DOOR
D6	0.80	2.10	...	DOOR SHIFTER
D7	0.80	2.10	...	DOOR SHIFTER
W1	1.80	1.80	6.80	ALUMINIUM ANODIZED SLIDING WINDOW
W2	1.80	1.20	1.20	ALUMINIUM ANODIZED SLIDING WINDOW
W3	1.80	0.50	2.10	ALUMINIUM ANODIZED SLIDING WINDOW
W4	1.80	0.90	1.50	ALUMINIUM ANODIZED SLIDING WINDOW
W5	2.40	0.60	2.40	ALUMINIUM ANODIZED SLIDING WINDOW
W6	2.40	0.60	2.40	ALUMINIUM ANODIZED SLIDING WINDOW
W7	1.20	0.90	1.50	ALUMINIUM ANODIZED SLIDING WINDOW
W8	0.80	0.90	1.50	ALUMINIUM ANODIZED SLIDING WINDOW





Er. Abhijit B. Rode  
M. Tech. (Structure)  
MIE, Chartered Engineer  
Reg. No.: M1710731  
Mobile No. (+91) 9613521111

A/p. Sarud, Taluka Shahuwadi, District Kolhapur

Date: 24/06/2021

## CERTIFICATE

This is to certify that Shri Balasaheb Mane Shikshan Prasarak Mandal, Ambap is constructing a building for Ashokrao Mane Ayurvedic Medical College & Hospital on Gat No. 113 A/1 Vathar Tarf Vadgaon, Tal. Hatkanangale, District Kolhapur (M. S.) 416112 as per plans and drawings prepared by Architect Tywade Patil Associates, Kolhapur.

Being a Licensed Engineer of the said building, I hereby certify that, the Total Built up area of the said building is 11936.67 Sqm.

The status of construction are as mentioned below;

SN	Particular	Area in Sqm	Status
1	Basement	411.75	Completed
2	Ground Floor	3234.76	Completed
3	First Floor	2729.06	Completed
<b>Completed Area -1</b>		<b>6375.57</b>	<b>Completed</b>
4	Second Floor	2774.60	In-Progress
5	Third Floor	2786.50	Planned
<b>Completed Area -2</b>		<b>5561.10</b>	
<b>Grand Total (1+2)</b>		<b>11936.67</b>	

The Basement, Ground Floor & First Floor status is completed in which Hospital Area is 3336.00 sqm and College Building Area is 3039.57 completed in all respects with amenities and it is already in possession of the institute.

Regards,

Er. Abhijit B. Rode  
Chartered Engineer,  
MIE, M. Tech. Str., B. E. Civil  
Reg. no. M1710731

Er. Abhijit B. Rode  
(B.E. civil, M. Tech. Str.)  
Civil Engineer Consultant  
& Contractors  
Mob. 9613521111